

MEETING OF THE LEWIS COUNTY BOARD OF EDUCATION  
MONDAY, October 14, 2019  
6:00 p.m.  
Robert L. Bland Middle School  
Tentative Agenda

\*Local School Improvement Council Meeting – 6:00 p.m., at Robert L. Bland Middle School

- I. Pledge of Allegiance.
- II. Agenda Adjustments.
- III. Personnel Achievement/Recognition and Student Achievement/Community Involvement:
  - 1. Trinity Currence
  - 2. Chris Derico
- IV. Discussion: Upcoming School Excess Levy.
- V. Consider and approve Casto & Harris to print the ballots for the upcoming School Excess Levy in February, 2020.

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Discussion:

Approved: Yes \_\_\_\_\_ No \_\_\_\_\_

- VI. Consent Agenda:
  - A. Use of Buildings and Grounds:
    - 1. Ray Smith, Lewis County First, use of Robert L. Bland Middle School Gym for a community event, October 25, 2019, 5:00 p.m. – 9:30 p.m.
    - 2. Chad Minnich/Larry Haddix, City of Weston, Trunk or Treat Event, Robert L. Bland Middle School parking lot and athletic complex, October 26, 2019, 12:00 p.m. – 9:00 p.m.
    - 3. Desirea Detamore, Lewis County Mountaineer Youth Football, Use of Jane Lew Elementary School gym for cheerleading practices For competition, October 15, 2019 – November 14, 2019, 5:00 p.m. – 8:00 p.m., Mondays, Tuesdays and Thursdays, when available.

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Discussion:

Approved: Yes \_\_\_\_\_ No \_\_\_\_\_

- B. Out of State Meeting Requests:

1. Charles Simms and Aubrey Linger, Basketball Clinic, University of Kentucky, Lexington, Kentucky, October 18-19, 2019.

VII. Delegations:

VIII. Discussion:

IX. Personnel:

X. Finance: 1. Approve Payroll/Payment of Bills - \$1,201,534.26  
(enclosed separately)

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Discussion:

Approved: Yes \_\_\_\_\_ No \_\_\_\_\_

XI. Reports: 1. Facebook Streaming

XII. Facilities/Construction Updates:

XIII. Superintendent's Updates: 1. School Happenings

2. Transfinder/GIS for bus routes

XIV. Board Comments: 1. Tri-County Meeting – Mike Holden

2. Inter-County Leading Creek Meeting – Paul Derico

XV. Date of Next Meeting:

XVI. Adjournment:

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Time: \_\_\_\_\_

XVII. For Your Information:

- a. WVDE Grant Award: \$3,000 – United Way Born Learning Academy powered by Toyota.